

COUNTY JUBILEE SWISS PAIRS

This event, which is open to members of the EBU and Cambs and Hunts CBA (see information below), will be held on **Sunday 24th April 2016** in **Trumpington Village Hall** starting at 1.00 pm and finishing at about 8.00 p.m. Refreshments will be provided and are included in the price.

The event consists of 6 X 8 board matches, 3 played before the tea interval and 3 afterwards. Permitted systems/conventions will be level 3. This year the event will be

Blue Pointed

There is a winner's trophy and prizes for the leading pairs (numbers depending on entry) and for the leading pair below Master (5000 local points). There will also be prizes for the pairs, not receiving another prize, who gain the most victory points in the first session or positions in the second session (Ascender's prize). Master Points will be awarded (per match won and on overall ranking) on the county scale.

Important Note This event requires an even number of pairs, which means that the last to enter may not be accepted. **To avoid disappointment please enter early.**

Entries should be made on the form below, not later than **18th April 2016**, and sent with the entry fee of **£30.00 per pair** to:-

David Man—31 Radegund Road, Cambridge. CB1 3RH davidman22@talktalk.net
or **Penny Riley**--55 Almoners Ave, Cambridge. CB1 8NZ penny.riley@ntlworld.com
Tel:- 01223 246908 or 07948 626105

Payment may be made by bank transfer to sort code 09-01-51 and account 25459408 using reference Swiss Pairs 16.

Cheques should be made out to **Cambs & Hunts CBA**

N.B. All members of EBU affiliated clubs are automatically members of the EBU. If your club is affiliated through Cambs & Hunts you will also be a member of Cambs & Hunts CBA. Entries from those who are not members of Cambs & Hunts but are members of the EBU will need to register as dual members. To register please send an extra £3.00 with your entry fee plus your EBU number, address and name of Primary County.

ENTRY FORM - SWISS PAIRS 2016

Player 1 EBU number

Player 2..... EBU number.....

Any dietary requirements? (e.g. vegetarian)*pl provide details*

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Contact phone and email:.....