

## Cambs & Hunts CBA - County Calendar 2016-2017

*Except for the Novice Pairs and Novice Teams all competitors must be members of the EBU (either directly or as a member of a C & H affiliated club). Full details of events and entry forms are available from clubs, the event organiser, or on [www.cambsbridge.org](http://www.cambsbridge.org) All events start at 1pm except where otherwise stated.*

Tuesday 11<sup>th</sup> Closing date for entries to the **County Teams Knockout. NOW FREE!**  
October 2016 The major green-pointed teams-of-four championship with matches played privately.  
The winners represent the County in the Pachabo.  
There is also a Plate event for first round losers, so no excuse for not entering this one!  
(Organised by Peter Grice [pg10003@cam.ac.uk](mailto:pg10003@cam.ac.uk) Tel 01223 336989 Mob 07710 056436)

Saturday 26<sup>th</sup> **Novice Teams Tournament**  
November 2016 For players below the rank of Master. i.e. less than 5,000 master points.  
**STEEPLE MORDEN** (Organised by Peter Rice [ricepeterm@yahoo.co.uk](mailto:ricepeterm@yahoo.co.uk))

Saturday 4<sup>th</sup> **Garden Cities Qualifier**  
February 2017 Teams of eight representing clubs. Entry **FREE**. Take food, tea and coffee provided.  
**PETERBOROUGH** (Organised by Trevor King [trevor@alpinebridge.co.uk](mailto:trevor@alpinebridge.co.uk))

Sunday 19<sup>th</sup> **County Individual Final**  
February 2017 **10am.** This is what bridge is all about! All partner all and only a simple system is permitted.  
**DRY DRAYTON** Qualifying heats to be held in clubs by 16 December.  
**Village Hall** Pester your club to hold a heat. Entry **FREE**. Take food. Tea and coffee provided.  
PLEASE NOTE: The final will start at 10am.ending about 5.0pm.  
(Club entries to Mike Clydesdale [cmikeandmary@aol.com](mailto:cmikeandmary@aol.com))

Saturday 25<sup>th</sup> **Novice Pairs Tournament**  
March 2017 **10am.** For inexperienced players and players new to tournament bridge.  
**TRUMPINGTON** (Organised by Terry Otterman [otterman4@aol.com](mailto:otterman4@aol.com))

Sunday 26<sup>th</sup> **County Pairs Final**  
March 2017 The green-pointed final of the County's premier pairs event. The leading three pairs  
**TRUMPINGTON** represent the county in the Corwen. Qualifying heats held in clubs by 31 January.  
Entry **FREE**. Take food. Tea and coffee provided.  
(Clubs to register your heats; please email Peter Grice [pg10003@cam.ac.uk](mailto:pg10003@cam.ac.uk))

Sunday 23<sup>rd</sup> **County Swiss Pairs**  
April 2017 A popular pairs competition in Swiss format with six 8-board matches.  
**TRUMPINGTON** (Organised by Peter Last [peterjlast@hotmail.co.uk](mailto:peterjlast@hotmail.co.uk)  
and Penny Riley [penny.riley@ntlworld.com](mailto:penny.riley@ntlworld.com))

**Eastern Counties League** dates are published separately by Jenny Jacobsberg [jenny.jacobsberg@ntlworld.com](mailto:jenny.jacobsberg@ntlworld.com)

Note: The **Cambs and Hunts Open Swiss Teams** will not be run again this year due to lack of interest.